**"Where professional signature's put at the heart of your event"**

 

**13 - 18**

**Green Path Events & Catering PLC.**

**Address**: Dembel City Center

**Tel**:+251118 231339 Mob: +251911631680 /+251913063932

**E-Mail**: info@greenpathevents.com OR beza@greenpathevents.com

**Website**: www.greenpathevents.com

 

**Who Attends the Exhibits?**

* High Government Officials and Ministers
* International Buyers and Certifiers
* Coffee Roasters,Exporters,Growers and Connoisseurs
* Various Associations
* International Industry Promotion Agencies
* Local and International Media Agencies
* Public

**1. General information**

**Event Name**: 1st Ethiopian Coffee Week Exhibition

**Date** : Feb.13-18, 2018

**Place**: Millennium Hall, Addis Ababa, Ethiopia

**2. Company Information**

|  |  |
| --- | --- |
| **Company Name** |  |
| **Address** | **Country: City: License registration No. :** |
| **Telephone** | Phone 1: | Phone2: | Fax: |
| **E-Mail** |  |

**3. Principal/ Organization’s Contact Person**

|  |  |  |  |
| --- | --- | --- | --- |
| **Full Name** |  | **Title** |  |
| Nominated Responsibility level | Final decision | Recommendation | Others |
|  |  |  |  |  |  |  |

4. Type of business (please specify the line of business that describes your company)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

5**. Participation Type**

1. Ordinary participation

2. Sponsorship Participation

3. Official Event partner

|  |
| --- |
| **1. Ordinary Participation** |
| **Package Details** |
| Booth size | 9m2 [minimum size] |
| Price per square meter | Birr 3490.00 /m2 [plus VAT] |
| Space Location | See the attached floor plan |

|  |
| --- |
| **2. Sponsorship Participation** |
| **Package Details** |
| Booth size | 36m2 [minimum size] |
| Price per square meter | Birr 3160.00/m2 [plus VAT] |
| Space location | See the attached floor plan |
| Sponsorship fee | On written agreement |
| Sponsorship Condition | Non-Exclusive |

|  |
| --- |
| **3.Official Event Partner** |
| **Package Details** |
| * Partnership sponsorship package –with exception
* This package will guarantee exclusive rights and partnership of the 2nd Ethiopian Coffee week Exhibition.
 |

**Participation Package**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Type of Participation** |  **Booth Size**  | **Unit Price /m2** |  **Layout** | **Spot** |
| **Package Detail**  |
|  | **9m2** |  3400.00 |  One sided  |  |
|  |  |  3490.00 |  Two sided |  |
|  |
|  | **18m2** |  3300.00 |  One sided  |  |
|  |  |  3330.00 |  Two sided |  |
|  |  |  3380.00 |  Three sided |  |
|  |  |  |  |  |
|  | **27m2** |  3170.00 |  One sided |  |
|  |  |  3220.00 |  Two sided |  |
|  |  |  3270.00 |  Three sided |  |
|  |  |  |  |  |
|  | **36m2** |  3000.00 |  One sided  |  |
|  |  |  3060.00 |  Two sided |  |
|  |  |  3160.00 |  Three sided |  |
|  |  |  |  |  |
|  | **54m2 & above** |  3000.00 |  One sided |  |
|  |  |  3050.00 |  Two sided |  |
|  |  |  3100.00 |  Three sided |  |
|  |  |  3120.00 |  Four sided |  |
| **The above price is excluding 15 % Vat** |

**6. Payment Procedure**

|  |
| --- |
| * Payment shall be made with in the same day of signing this application contract
 |
| **Payment information*** Payments shall made payable to Green Path Events & Catering.
* Payment shall be made only if VAT receipt is issued.
* We do not accept cash payment.
 |
| **Cancellation policy*** Cancellation can only be made in official written letter to the GPE and or e-mail to info@greenpathevents.com
* Cancellation will be eligible before 15 days of the event date.
 |

I the legal representative of the undersigned company hereby understood all the agreed stated points and therefore agreed to participate as an exhibitor on the 1st Ethiopian Coffee Week Exhibition.

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Stamp:

Name: Exhibitor Company Legal Representative: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exhibitor/Participant Organizer: Green Path Events & Catering PLC.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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